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The Occurrence of the Word "God" (Allah) in the Quran

In the previous issue of the *Submitters Perspective*, we published sister Katerina Kullman's discovery concerning the occurrence of the word "God" in the Quran. Her discovery added another aspect to the already known facts detailed in Appendix 1 of QURAN: THE FINAL TESTAMENT, Authorized English Version, Translated by Rashad Khalifa, Ph.D.

Simple to understand, impossible to imitate

In this article, we would like to add some other points to the list of mathematical facts related to the occurrence of the word "God." As you may know, not all the chapters in the Quran contain the word "God." In fact, 29 chapters do not contain any token of "God." The remaining 85

chapters include one or more occurrences of the word "God." If we add the chapter number and the last verse in which the word "God" is mentioned in that chapter for each one of the 85 chapters, we get a total of 9101, which is 19x479. Table 1 explains this fact.

Another Fact

As is already known, the word "God" occurs in the numbered verses of the Quran 2698 times, and 2698 is a multiple of 19 (19x142). Furthermore, the numbers of the verses where the word "God" occurs add up to 118123. This number is also a multiple of 19 (19x6217).

Suppose we make a table and write down the following three numbers for each verse in which the word "God" occurs:

1. Chapter number,
2. The number of the verse,
3. The frequency of "God" in the verse.

We then obtain a table with three columns of information as shown in Table 2. As you can see, the totals for each column in this table are all multiples of 19.

As is usually the case with the mathematical code, the significance of the information in these tables is increased by the fact that none of the totals in either table would have been multiples of 19 if Chapter 9 was incorrectly assigned 129 verses, instead of 127 verses. Please note that the false verse, 9:129, has the word "God" as does 9:127.

"We will show them our proofs in the horizons, and within themselves, until they realize that this is the truth..." (41:53)

TABLE 1.

Chapter No.	Last verse "God" occurs
1	2
2	286
3	200
4	176
5	120
6	164
7	200
8	75
9	127
.	.
.	.
104	6
110	2
112	2
3910	5191

(3910 + 5191 = 9101 = 19x479)

TABLE 2.

Chapter No.	Verse in which "God" occurs	Freq. of "God"
1	1	1
1	2	1
2	7	1
2	8	1
.	.	.
9	127	1
.	.	.
.	.	.
22	40	5
.	.	.
.	.	.
112	1	1
112	2	1
39045	118123	2698

(19x255) (19x6217) (19x142)

QURAN

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Authorized English Version

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by
Rashad Khalifa, Ph.D.

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We Must Promote the Truth

"As for those who promote the truth, and believe therein, they are the righteous." 39:33

I have started this article with this quote because I feel very strongly about God's design to ensure that the truth is promoted. Readers of these articles have been blessed with the truth, and as God is the best schemer, He has blessed us with the "tools" to promote the truth and circumstances in which the truth can prevail.

In the last few weeks the world's press has been reporting on a number of incidents related to Muslims. The "ethnic cleansing" of Muslims in the former Yugoslavia is a prime example. The words "Muslim" and "Islam" for many months, have not been too far from headline news, and "Muslim" has become a household word! Whilst the so called, "Orthodox Christians" of Serbia continue with their barbaric actions, for once the West shows sympathy, and compassion towards Muslims.

Recent events in India have, at least in the U.K., produced sympathetic press towards Islam, over the destruction of the mosque there. Could this be the start of a rise in Muslim popularity?! Could the "Islamic" world capitalize on these events? The answer is quite simply, NO!! These "Muslims," supposedly followers of God's final word to mankind, have taken a gun and shot themselves in the foot!!

Whilst the world's attitude towards Muslims was one of concern, those who claim to be Muslims went on the path of destruction and murder. In the U.K. alone, five Hindu temples were in part, or totally, destroyed. Hundreds of people were killed or injured in India, and Muslim leaders in Pakistan called for jihad against Hindus. Are these people Muslims!?? Are they promoting the truth!??

Just a few short days after these events, came more headline news: "Western doctor successfully appeals against public flogging." The world was told that this man was due to receive 50 lashes for a crime against Islam. This penalty is half of that prescribed in the Quran for an adulterer (24:2); so perhaps this man's crime was therefore half as bad. What was his crime? His crime was only swearing at his staff!! Was this punishment Quranic? Clearly not! (4:148) Did they know the truth?

Finally, to ensure that the world of Islam could be in every home during the holiday time, three days before the Christians "Christmas day" it was announced that because of propagating Christian material in Saudi Arabia, a Filipino priest was to be executed—yes, executed—on this day! Are these people even aware of the truth??

When I hear this kind of news I sometimes despair, and wonder what chance we

have. God alone knows best. The true Islam is with us, and with many like us who follow the Quran alone, and devote our worship to God alone. For me, and I hope you, following is simply not enough! The verse that I quoted at the beginning of this article tells me to promote this truth, both within myself, and among all of these people out there that I can reach, by the grace of God.

God tells us within the Quran **"The earth is full of signs for those who are certain, and within yourselves; can you see?" (51:20,21).** Indeed, the signs are extremely abundant in all things, good and bad. With the delivery of the purified message of the Quran, through God's messenger of the Covenant, I am certain we are witnessing a "cleansing" process of a different kind. God is creating the circumstances in which Islam is becoming noticeable; and whilst "Muhammadan Muslims" continue to "shoot themselves in the foot," we must take the opportunity to promote the blessing that we have all received: the purified Islam. We all have a duty, with whatever qualities and skills that God has blessed us with, to promote God's word.

For those who do, in whatever way is possible, God promises them:

"They will get everything they wish, at their Lord. Such is the reward for the righteous." (39:34)

Chris Moore

Mark your calendar

God willing, the 9th Annual International Conference of United Submitters will be held on August 20-22, 1993, in Phoenix, Arizona. Details will be given in the coming issues of the *Submitters Perspective*. Make your plans to attend this important event and to meet submitters from all over the world.

do these verses require us to follow a mishmash of narrations?

Edip Yuksel

Distorting the meaning of Quranic verses, taking them out of context, and claiming that some verses abrogate others are some of the tactics used by the followers of Hadith and Sunna. Monarchistic theocratical kingdoms use the ulama to divert "Muslim" masses. The fabricated satanic teachings have transformed the religion of God into a mishmash liturgy and a ritual torture. Here, God willing, we will expose their true colors by evaluating some of the verses most often abused by them.

"A good example has been set for you by the messenger of God" (33:21).

The falsifiers have presented medieval Arab culture and traditions as good examples of the messenger. However, if you look at the context, the good example has been described as the messenger's courage and his constant remembrance of God. They have extended this good example to irrelevant individual or cultural behaviors. For instance, they have sanctified the beard and turban, ignoring the fact that Meccan idol worshippers, such as Abu Lahab and Walid b. Mugiya also had long beards and wore turbans.

What is worse, the actions and words ascribed to the prophet Muhammad have depicted him with a character that is far from exemplary. The Hadith books portray the prophet as a phantasmagoric character with a multiple personality. That character is more fictitious than mythological gods and goddesses, such as Hermes, Pan, Poseidon and Aphrodite. He is a pendulous character, both bouncing up to deity, and down to the lowest degree. He is both wise and moron. He is sometimes more merciful than God and sometimes a cruel torturer. He is both perfect and criminal, humble and arrogant, chaste and sex maniac, trustworthy and cheater, illiterate and educator, rich and poor, a nepotist and a democratic leader, caring and a male chauvinist, a believer and a disbeliever, prohibiting Hadith and promoting Hadith. You can find numerous conflicting personalities presented as an exemplary figure. Choose

whichever you like. This peculiar aspect of the Hadith is well described by the prophetic verses of the Quran:

Shall we treat the Muslims (Submitters) like the criminals? What is wrong with your judgement? Do you have a book where you can find anything you wish? (68:35-38).

Futhermore, a similar statement is made about Abraham: "A good example has been set for you by Abraham and those with him" (60:4). If verse 33:21 requires Muhammad's hadith, then why would not verse 60:4 require Abraham's hadith? Which books narrate hadiths from Abraham? Obviously, the only reliable source for both examples is the Book of God, which narrates the relevant exemplary actions. It also serves to warn us not to repeat the mistakes committed by Muhammad (33:37; 80:1-10).

"Obey God and His Messenger"

Obedying Bukhari, a narrator of lies, is not obeying the messenger. Obeying the messenger is obeying the complete, perfect and fully detailed Quran. Verse 25:73 describes the attitude of believers towards God's revelations. But the followers of Hadith and Sunna are very good at ignoring them. They do not see 6:19, 7:3, and 50:45 which say that the only teaching delivered by God's messenger was the Quran. They do not think that Muhammad practiced the Quran, and the Quran alone (5:48,49). They do not hear Muhammad's only complaint about his people (25:30). They do not understand that Muhammad disowns those who do not understand that the Quran is enough and fully detailed (6:114).

The first verse of Chapter 9 states that an ultimatum is issued from God and His messenger. We know that the verses about the ultimatum are entirely from God. God did not consult Muhammad about the ultimatum. Muhammad's only mission was to deliver God's message (16:35; 24:54). Thus, the reason that God included the messenger in 9:1 is because he participated as deliverer of the ultimatum. Similarly, because people receive

God's message through messengers we are ordered to obey the messengers. We also know that the Quran is a permanent messenger (65:11), and that it is a reminder and deliverer of good news (41:4; 11:2).

"Nor is he speaking out of personal desire. It is a divine inspiration." (53:3,4)

Meccan idol worshippers claimed that the Quran was written by Muhammad (25:5; 68:15). The beginning of Chapter 53 is about the revelation of the Quran. It states that "the Quran is from Him." It is not Muhammad's personal claim; it is a divine statement. Therefore, claiming that the pronoun "it" in verse 53:4 refers to the words of Muhammad, not of God, is an obvious distortion. According to the above verse "it" is revelation, without exception. This can be valid only for the Quran. It is nonsense to claim that Muhammad's daily conversation was entirely revelation. For example, God firmly criticizes Muhammad's words to Zayd (33:37). Obviously, the criticism was not about revelation. The beginning phrase of Chapter 97 informs us about the revelation of the Quran: "We revealed it in the Night of Destiny." The "it" in this verse is the same as the "it" in 53:4.

".. And we sent down to you this message, to proclaim (litubayyena) for the people everything that is sent down to them, perhaps they will reflect" (16:44).

People who establish Hadith and Sunna as another source of religious teachings besides the Quran, opted for the irrelevant meaning of the Arabic word "BYN." The word "lituBaYyNa" is a derivative of "BYN," which is a multiple-meaning word. It means: 1) To reveal what is concealed. 2) To explain what is vague. The first meaning is the antonym of "hide," the second is the antonym of "make vague." God orders Muhammad to proclaim the revelation which is revealed to him personally. Indeed, this is the whole mission of the messengers (16:35). Prophets sometimes experience difficulty in proclaiming the revelation (33:37, 20:25). If the Quran is a profound Arabic book, if it is explained by God, and if it is simple to understand (5:15; 26:195; 11:1; 54:17; 55:1-2), then the prophet does not have an extra mission to explain it. Furthermore, the verse 75:19 does not leave any room for extra human explanation.

continued

Thus, the word "litubayyena" of 16:44 is similar to the one in 3:187. Verse 3:187 tells us that the people who received the revelation should "proclaim the scripture to the people, and never conceal it."

The Quran is simple to understand (54:11). Whoever opens his/her mind and heart and takes the time to study it will understand it. This understanding will be enough for salvation. Beyond this, to understand the multi-meaning verses you do not need to be a messenger of God. If you have a good mind and have studied the Quran as a believer, that is, if you have a deep knowledge, then you will be able to understand the true meanings of the multiple-meaning verses. The verse 3:7, which is about the multiple-meaning verses, points to this fact in a multiple-meaning way (this is an interesting subject which warrants another article): "... No one knows their true meaning except God and those who possess knowledge..."

"O you who believe, do not place your (opinion) above God and His messenger." (49:1).

Followers of hadith and sunna claim that God is represented by the Quran, and the messenger is represented by his opinion of the Quran. Thus, they claim that the Quran is not enough for salvation. Some people may not utter this claim straightforwardly. They may even claim that the Quran is complete and enough for our guidance. However, further questioning will reveal that their quran is not "the Quran." The Quran is the one that consists of 114 chapters and 6346 verses. It is a mathematically coded book. However, their minds are confused, and their quran is contaminated with human speculations and limited by a snap-shot interpretation. They try to scare the believers by saying "you do not like the messenger." The belief that God is represented by the Quran, and the messenger by his teachings is a satanic claim. There are several points to remember:

1. The Quran represents God and His messenger.
2. Obeying the Quran is obeying God and the messenger.
3. The Quran never says: "Obey God and Moses," or "Obey God and Muhammad." But, Quran consistently states: "Obey God and the messenger." This is because the word messenger (rasul) comes from the "message"

(risala). The message is entirely from God; messengers cannot exist without the message.

4. Messengers as humans make mistakes. Thus, when believers made a covenant with prophet Muhammad they promised to obey him conditionally, i.e., his righteous orders (60:12). Moreover, God specifically orders Muhammad to consult the believers around him (3:159). If nobody can object to the personal decision of the messenger, then consultation is meaningless. However, whenever the final decision is made, it should be followed.

5. During their lifetimes, messengers are community leaders. In this regard messengers are not different than the believers who are in charge (4:59), both should be obeyed. But, this obedience is not absolute. It is open to consultation and discussion.

6. The position of messengers is different during their lives, they are interactive teachers and curious students as well. We have the chance to ask them further questions, discuss issues, learn their intention, and even correct their mistakes. On the other hand, they have the opportunity to correct our misunderstandings. However, when they pass away, their teaching becomes frozen and loses its advancing three-dimensional character. The frozen, snap-shot fragments of knowledge are a dangerous weapon in the hands of ignorant people to stop God's teachings. They defend every plain error in the name of the messenger. They insult every sincere student of God's revelation.

Say, "I do not ask you for any wage. But, what I ask from each of you is to take care of the relatives" (42:23).

This verse is mostly abused by Shiite Muslims. They claim that prophet Muhammad was ordered to ask help for HIS relatives. This distortion created a class of blood sucking people surviving on charity. Hundreds of thousands of people in Iran, Iraq and other Middle Eastern countries claim that they are descendants of prophet Muhammad (Sayyeed or Shareef) and they are entitled to obligatory financial help. They abuse the verse mentioned above to exploit people economically. However, the verse does not say "my relatives." The context of the verse is plain enough that Muhammad

does not need a wage from the believers and if they can help somebody they should help their own relatives. Indeed helping relatives is a divine commandment repeated in 2:83; 4:36; 8:41; 16:90.

The special status given to the descendants of Muhammad through Fatima and Ali has created a privileged and "sacred" religious class, without basis in the Quran.

Where is the problem? An analogy

The Quran broadcasts a very clear message. However, the problem is with our receivers. If our receiver does not hear the broadcast or cannot understand it well, then something is wrong with our receiver and we have to check it. If the signal is weak, we need to recharge our batteries or reset our antennas. If we do not receive a clear message, we need to tune into the station, the station of the Quran alone, in order to get rid of noise and interference from other sources. We may ask some help from knowledgeable people or experts for this task. If the receiver does not work at all, then we have to make a sincere effort to fix the broken parts. However, if we believe that the problem is in the broadcast, then nobody can help us. The divine broadcast can be heard in detail only by those who sincerely tune in, i.e., those who take it seriously and act accordingly.

The condition of the receiver and the antenna, the power of the battery, and the precision level of our tuning are very important in getting the divine message properly.

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