

Quran Verse Translations

These are the verses referred to or quoted in the text. You will find them here in their numerical order, not in the order that they are quoted. They have been taken from WinQT, a Quranic search program available at the following Web site: www.submission.org. This program uses the text from Rashad Khalifa's translation, 1992 edition and includes his subtitles and footnotes. Please note that I am leaving the format for these verses as they come off of WinQT. You will find that the word "God" is in all caps. Rashad Khalifa used that to highlight the word, and showed the cumulative count and sum of chapter and verse numbers at the bottom of each of his pages. This demonstrates the fact that the number of occurrences and the totals of the chapter and verse numbers where the word 'God' appears are both multiples of 19, as mentioned in Appendix 3.

[1:1] In the name of **GOD**, Most Gracious, Most Merciful.*

**1:1 The first verse in the Quran represents the foundation upon which a super-human 19-based mathematical miracle is built. This important statement consists of 19 Arabic letters, and every word in it occurs in the whole Quran in multiples of 19 (see Appendices 1 & 29 for the details).*

**1:1-7 Sura 1 is God's gift to us to establish contact with Him through the daily Contact Prayers. This fact is supported by an earth-shattering, simple-to-understand-but-impossible-to-imitate mathematical composition that challenges the greatest mathematicians on earth, and stumps them; it is far beyond human capabilities:*

(1) The sura number, followed by the numbers of verses, next to each other, give 1 1 2 3 4 5 6 7. This number is a multiple of 19.

(2) If we substitute the number of letters per verse in place of the verse numbers, we get 1 19 17 12 11 19 18 43. This number is also a multiple of 19.

(3) If we insert the total gematrical value of every verse, we get 1 19 786 17 581 12 618 11 241 19 836 18 1072 43 6009. This number is a multiple of 19.

<u>Verse No.</u>	<u>No. of Letters</u>	<u>Gematrixal Value</u>
1	19	786
2	17	581
3	12	618
4	11	241
5	19	836
6	18	1072
7	43	6009
Totals	139	10143

(4) The number shown above includes all parameters of Sura 1 and consists of 38 digits (19x2).

(5) It is noteworthy that this 38-digit number is still divisible by 19 when we write its components backward, from right to left, as practiced by the Arabs. Thus, 6009 43 1072 18 836 19 241 11 618 12 581 17 786 19 1 is also a multiple of 19.

(6) The mathematical representations mentioned above participate in numerous extraordinary mathematical phenomena to confirm all details of the five daily Contact Prayers (Appendix 15).

(7) Many more astounding phenomena are given in Appendix One. Thus, the reader is handed, at the outset, tangible proof that this is God's message to the world.

[1:2] Praise be to **GOD**, Lord of the universe.

[1:3] Most Gracious, Most Merciful.

[1:4] Master of the Day of Judgment.

[1:5] You alone we worship; You alone we ask for help.

[1:6] Guide us in the right path;

[1:7] the path of those whom You blessed; not of those who have deserved wrath, nor of the strayers.

[2:34] When we said to the angels, "Fall prostrate before Adam," they fell prostrate, except Satan; he refused, was too arrogant, and a disbeliever.

[2:35] We said, "O Adam, live with your wife in Paradise, and eat therefrom generously, as you please, but do not approach this tree, lest you sin."

[2:36] But the devil duped them, and caused their eviction therefrom. We said, "Go down as enemies of one another. On Earth shall be your habitation and provision for awhile."

*Kill Your Ego**

[2:54] Recall that Moses said to his people, "O my people, you have wronged your souls by worshipping the calf. You must repent to your Cre-

ator. You shall kill your egos. This is better for you in the sight of your Creator." He did redeem you. He is the Redeemer, Most Merciful.

**2:54 It is the ego that led to Satan's fall. It is the ego that caused our exile to this world, and it is the ego that is keeping most of us from redemption to God's Kingdom.*

Unity of All Submitters

[2:62] Surely, those who believe, those who are Jewish, the Christians, and the converts; anyone who (1) believes in GOD, and (2) believes in the Last Day, and (3) leads a righteous life, will receive their recompense from their Lord. They have nothing to fear, nor will they grieve.

All Believers Are Redeemed, / Regardless of the Name of Their Religion

[2:111] Some have said, "No one will enter Paradise except Jews or Christians!" Such is their wishful thinking. Say, "Show us your proof, if you are right."

Submission: The Only Religion

[2:112] Indeed, those who submit themselves absolutely to GOD alone, while leading a righteous life, will receive their recompense from their Lord; they have nothing to fear, nor will they grieve.*

**2:111-112 See 2:62 and 5:69.*

[2:128] "Our Lord, make us submitters to You, and from our descendants let there be a community of submitters to You. Teach us the rites of our religion, and redeem us. You are the Redeemer, Most Merciful.

[2:130] Who would forsake the religion of Abraham, except one who fools his own soul? We have chosen him in this world, and in the Hereafter he will be with the righteous.

No Distinction Among God's Messengers

[2:136] Say, "We believe in GOD, and in what was sent down to us, and in what was sent down to Abraham, Ismail, Isaac, Jacob, and the Patriarchs; and in what was given to Moses and Jesus, and all the prophets from their Lord. We make no distinction among any of them. To Him alone we are submitters."

Righteousness Defined

[2:177] Righteousness is not turning your faces towards the east or the west. Righteous are those who believe in GOD, the Last Day, the angels, the scripture, and the prophets; and they give the money, cheerfully, to the relatives, the orphans, the needy, the traveling alien, the beggars, and to free the slaves; and they observe the Contact Prayers (Salat) and give the obligatory charity (Zakat); and they keep their word whenever they make a promise; and they steadfastly persevere in the face of persecution, hardship, and war. These are the truthful; these are the righteous.

Write A Will

[2:180] It is decreed that when death approaches, you shall write a will for the benefit of the parents and relatives, equitably. This is a duty upon the righteous.

*Fasting Emphasized and Modified**

[2:183] O you who believe, fasting is decreed for you, as it was decreed for those before you, that you may attain salvation.

**2:183-187 Like all duties in Submission, fasting was decreed through Abraham (22:78, Appendices 9 & 15). Prior to revelation of the Quran, sexual intercourse was prohibited throughout the fasting period. This rule is modified in 2:187 to allow intercourse during the nights of Ramadan.*

[2:184] Specific days (are designated for fasting); if one is ill or traveling, an equal number of other days may be substituted. Those who can fast, but with great difficulty, may substitute feeding one poor person for each day of breaking the fast. If one volunteers (more righteous works), it is better. But fasting is the best for you, if you only knew.

[2:185] Ramadan is the month during which the Quran was revealed, providing guidance for the people, clear teachings, and the statute book. Those of you who witness this month shall fast therein. Those who are ill or traveling may substitute the same number of other days. GOD wishes for you convenience, not hardship, that you may fulfill your obligations, and to glorify GOD for guiding you, and to express your appreciation.

*Rules of War**

[2:190] You may fight in the cause of GOD against those who attack you, but do not aggress. GOD does not love the aggressors.

**2:190 All fighting is regulated by the basic rule in 60:8-9. Fighting is allowed strictly in self-defense, while aggression and oppression are strongly condemned throughout the Quran.*

[2:191] You may kill those who wage war against you, and you may evict them whence they evicted you. Oppression is worse than murder. Do not fight them at the Sacred Masjid, unless they attack you therein. If they attack you, you may kill them. This is the just retribution for those disbelievers.

The Four Months of Hajj / (Zul-Hijjah, Muharram, Safar, & Rabi I)

[2:197] Hajj shall be observed in the specified months.* Whoever sets out to observe Hajj shall refrain from sexual intercourse, misconduct, and arguments throughout Hajj. Whatever good you do, GOD is fully aware thereof. As you prepare your provisions for the journey, the best provision is righteousness. You shall observe Me, O you who possess intelligence.

**2:197 Hajj can be observed any time during the Sacred Months: Zul-Hijjah, Muharram, Safar, and Rabi I. Local governments restrict Hajj to a few days for their own convenience. See 9:37*

[2:198] You commit no error by seeking provisions from your Lord

(through commerce). When you file from `Arafaat, you shall commemorate GOD at the Sacred Location (of Muzdalifah). You shall commemorate Him for guiding you; before this, you had gone astray.

[2:199] You shall file together, with the rest of the people who file, and ask GOD for forgiveness. GOD is Forgiver, Most Merciful.

Recipients of Charity

[2:215] They ask you about giving: say, "The charity you give shall go to the parents, the relatives, the orphans, the poor, and the traveling alien." Any good you do, GOD is fully aware thereof.

Believers: The Ultimate Victors

[2:216] Fighting may be imposed on you, even though you dislike it. But you may dislike something which is good for you, and you may like something which is bad for you. GOD knows while you do not know.

Oppression Condemned

[2:217] They ask you about the Sacred Months and fighting therein: say, "Fighting therein is a sacrilege. However, repelling from the path of GOD and disbelieving in Him and in the sanctity of the Sacred Masjid, and evicting its people, are greater sacrileges in the sight of GOD. Oppression is worse than murder." They will always fight you to revert you from your religion, if they can. Those among you who revert from their religion, and die as disbelievers, have nullified their works in this life and the Hereafter. These are the dwellers of Hell, wherein they abide forever.

*Intoxicants and Gambling Prohibited**

[2:219] They ask you about intoxicants and gambling: say, "In them there is a gross sin, and some benefits for the people. But their sinfulness far outweighs their benefit." They also ask you what to give to charity: say, "The excess." GOD thus clarifies the revelations for you, that you may reflect,

**2:219 The world now recognizes that the economic benefits from manufacturing alcoholic beverages and illicit drugs are not worth the traffic fatalities, brain damage to children of alcoholic mothers, family crises, and other disastrous consequences. Check with "Alcoholics Anonymous" and "Gamblers Anonymous" for more information. See also 5:90-91.*

[2:220] upon this life and the Hereafter. And they ask you about the orphans: say, "Bringing them up as righteous persons is the best you can do for them. If you mix their property with yours, you shall treat them as family members." GOD knows the righteous and the wicked. Had GOD willed, He could have imposed harsher rules upon you. GOD is Almighty, Most Wise.

Do Not Marry Idol Worshipers

[2:221] Do not marry idolatresses unless they believe; a believing woman is better than an idolatress, even if you like her. Nor shall you give your

daughters in marriage to idolatrous men, unless they believe. A believing man is better than an idolater, even if you like him. These invite to Hell, while GOD invites to Paradise and forgiveness, as He wills. He clarifies His revelations for the people, that they may take heed.

Menstruation

[2:222] They ask you about menstruation: say, "It is harmful; you shall avoid sexual intercourse with the women during menstruation; do not approach them until they are rid of it. Once they are rid of it, you may have intercourse with them in the manner designed by GOD. GOD loves the repenters, and He loves those who are clean."

[2:223] Your women are the bearers of your seed. Thus, you may enjoy this privilege however you like, so long as you maintain righteousness. You shall observe GOD, and know that you will meet Him. Give good news to the believers.

Laws of Divorce

[2:226] Those who intend to divorce their wives shall wait four months (cooling off); if they change their minds and reconcile, then GOD is Forgiver, Merciful.

[2:227] If they go through with the divorce, then GOD is Hearer, Knower.

[2:228] The divorced women shall wait three menstruations (before marrying another man). It is not lawful for them to conceal what GOD creates in their wombs, if they believe in GOD and the Last Day. (In case of pregnancy,) the husband's wishes shall supersede the wife's wishes, if he wants to remarry her. The women have rights, as well as obligations, equitably. Thus, the man's wishes prevail (in case of pregnancy). GOD is Almighty, Most Wise.

[2:229] Divorce may be retracted twice. The divorced woman shall be allowed to live in the same home amicably, or leave it amicably. It is not lawful for the husband to take back anything he had given her. However, the couple may fear that they may transgress GOD's law. If there is fear that they may transgress GOD's law, they commit no error if the wife willingly gives back whatever she chooses. These are GOD's laws; do not transgress them. Those who transgress GOD's laws are the unjust.

Do Not Throw the Divorcees Out Onto the Streets

[2:231] If you divorce the women, once they fulfill their interim (three menstruations), you shall allow them to live in the same home amicably, or let them leave amicably. Do not force them to stay against their will, as a revenge. Anyone who does this wrongs his own soul. Do not take GOD's revelations in vain. Remember GOD's blessings upon you, and that He sent down to you the scripture and wisdom to enlighten you. You shall observe GOD, and know that GOD is aware of all things.

[2:233] Divorced mothers shall nurse their infants two full years, if the father so wishes. The father shall provide the mother's food and clothing equitably. No one shall be burdened beyond his ability. No mother shall be harmed on account of her infant, nor shall the father be harmed because of his infant. (If the father dies), his inheritor shall assume these responsibilities. If the infant's parents mutually agree to part, after due consultation, they commit no error by doing so. You commit no error by hiring nursing mothers, so long as you pay them equitably. You shall observe GOD, and know that GOD is Seer of everything you do.

[2:235] You commit no sin by announcing your engagement to the women, or keeping it secret. GOD knows that you will think about them. Do not meet them secretly, unless you have something righteous to discuss. Do not consummate the marriage until their interim is fulfilled. You should know that GOD knows your innermost thoughts, and observe Him. You should know that GOD is Forgiver, Clement.

Breaking the Engagement

[2:236] You commit no error by divorcing the women before touching them, or before setting the dowry for them. In this case, you shall compensate them—the rich as he can afford and the poor as he can afford—an equitable compensation. This is a duty upon the righteous.

[2:237] If you divorce them before touching them, but after you had set the dowry for them, the compensation shall be half the dowry, unless they voluntarily forfeit their rights, or the party responsible for causing the divorce chooses to forfeit the dowry. To forfeit is closer to righteousness. You shall maintain the amicable relations among you. GOD is Seer of everything you do.

[2:239] Under unusual circumstances, you may pray while walking or riding. Once you are safe, you shall commemorate GOD as He taught you what you never knew.

[2:241] The divorcees also shall be provided for, equitably. This is a duty upon the righteous.

No Compulsion in Religion

[2:256] There shall be no compulsion in religion: the right way is now distinct from the wrong way. Anyone who denounces the devil and believes in GOD has grasped the strongest bond; one that never breaks. GOD is Hearer, Omniscient.

What to Give

[2:267] O you who believe, you shall give to charity from the good things you earn, and from what we have produced for you from the earth. Do not pick out the bad therein to give away, when you yourselves do not accept it

unless your eyes are closed. You should know that GOD is Rich, Praiseworthy.

Anonymous Charity Better

[2:270] Any charity you give, or a charitable pledge you fulfill, GOD is fully aware thereof. As for the wicked, they will have no helpers.

[2:271] If you declare your charities, they are still good. But if you keep them anonymous, and give them to the poor, it is better for you, and remits more of your sins. GOD is fully Cognizant of everything you do.

God is the Only One Who Guides

[2:272] You are not responsible for guiding anyone. GOD is the only one who guides whoever chooses (to be guided). Any charity you give is for your own good. Any charity you give shall be for the sake of GOD. Any charity you give will be repaid to you, without the least injustice.

Write Down Financial Transactions

[2:282] O you who believe, when you transact a loan for any period, you shall write it down. An impartial scribe shall do the writing. No scribe shall refuse to perform this service, according to GOD's teachings. He shall write, while the debtor dictates the terms. He shall observe GOD his Lord and never cheat. If the debtor is mentally incapable, or helpless, or cannot dictate, his guardian shall dictate equitably. Two men shall serve as witnesses; if not two men, then a man and two women whose testimony is acceptable to all.* Thus, if one woman becomes biased, the other will remind her. It is the obligation of the witnesses to testify when called upon to do so. Do not tire of writing the details, no matter how long, including the time of repayment. This is equitable in the sight of GOD, assures better witnessing, and eliminates any doubts you may have. Business transactions that you execute on the spot need not be recorded, but have them witnessed. No scribe or witness shall be harmed on account of his services. If you harm them, it would be wickedness on your part. You shall observe GOD, and GOD will teach you. GOD is Omniscient.

**2:282 Financial transactions are the ONLY situations where two women may substitute for one man as witness. This is to guard against the real possibility that one witness may marry the other witness, and thus cause her to be biased. It is a recognized fact that women are more emotionally vulnerable than men.*

[2:283] If you are traveling, and no scribe is available, a bond shall be posted to guarantee repayment. If one is trusted in this manner, he shall return the bond when due, and he shall observe GOD his Lord. Do not withhold any testimony by concealing what you had witnessed. Anyone who withholds a testimony is sinful at heart. GOD is fully aware of everything you do.

You Shall Not Make Any Distinction Among God's Messengers

[2:285] The messenger has believed in what was sent down to him from his Lord, and so did the believers. They believe in GOD, His angels, His scripture, and His messengers: "We make no distinction among any of His messengers." They say, "We hear, and we obey.* Forgive us, our Lord. To You is the ultimate destiny."

**2:285 One of the major commandments is: "You shall not make any distinction among God's messengers" (2:136, 3:84, 4:150). The believers react by saying, "We hear and we obey," while the idol worshipers argue back to justify their insistence upon mentioning Muhammad's name next to God's, to the exclusion of all other messengers. The corrupted Muslims mention Muhammad in their profession of faith (Shahaadah) and during their Contact Prayers (see 72:18).*

*The Most Important Commandment**

[3:18] GOD bears witness that there is no god except He, and so do the angels and those who possess knowledge. Truthfully and equitably, He is the absolute god; there is no god but He, the Almighty, Most Wise.

**3:18 The proclamation of faith (Shahaadah) that is decreed by God is: "There is no god except God," in Arabic "La Elaaha Ella Allah" (see also 37:35, 47:19). The corrupted Muslims insist upon adding a second "Shahaadah" proclaiming that Muhammad is God's messenger. This is by definition "Shirk" (idolatry) and a flagrant defiance of God and His messenger. Additionally, it violates the major commandments in 2:136, 2:285, 3:84, & 4:150-152 prohibiting any distinction among God's messengers. By proclaiming that "Muhammad is a messenger of God," and failing to make the same proclamation for other messengers such as Abraham, Moses, Jesus, Saleh, and Jonah, a distinction is committed and a major commandment is violated.*

Submission: The Only Religion

[3:19] The only religion approved by GOD is "Submission." Ironically, those who have received the scripture are the ones who dispute this fact, despite the knowledge they have received, due to jealousy. For such rejectors of GOD's revelations, GOD is most strict in reckoning.

[3:31] Proclaim: "If you love GOD, you should follow me." GOD will then love you, and forgive your sins. GOD is Forgiver, Most Merciful.

[3:32] Proclaim: "You shall obey GOD and the messenger." If they turn away, GOD does not love the disbelievers.

[3:37] Her Lord accepted her a gracious acceptance, and brought her up a gracious upbringing, under the guardianship of Zachariah. Whenever Zachariah entered her sanctuary he found provisions with her. He would ask, "Mary, where did you get this from?" She would say, "It is from GOD. GOD provides for whomever He chooses, without limits."

The Birth of John

[3:38] That is when Zachariah implored his Lord: "My Lord, grant me

such a good child; You are the Hearer of the prayers."

Mary and Jesus

[3:42] The angels said, "O Mary, GOD has chosen you and purified you. He has chosen you from all the women.

[3:52] When Jesus sensed their disbelief, he said, "Who are my supporters towards GOD?" The disciples said, "We are GOD's supporters; we believe in GOD, and bear witness that we are submitters [*muslims*]."

Only One Religion Approved by God

[3:85] Anyone who accepts other than Submission as his religion, it will not be accepted from him, and in the Hereafter, he will be with the losers.

[3:92] You cannot attain righteousness until you give to charity from the possessions you love. Whatever you give to charity, GOD is fully aware thereof.

[3:194] "Our Lord, shower us with the blessings you promised us through Your messengers, and do not forsake us on the Day of Resurrection. You never break a promise."

God Responds

[3:195] Their Lord responded to them: "I never fail to reward any worker among you for any work you do, be you male or female - you are equal to one another. Thus, those who immigrate, and get evicted from their homes, and are persecuted because of Me, and fight and get killed, I will surely remit their sins and admit them into gardens with flowing streams." Such is the reward from GOD. GOD possesses the ultimate reward.

*Grounds For Polygamy**

[4:3] If you deem it best for the orphans, you may marry their mothers - you may marry two, three, or four. If you fear lest you become unfair, then you shall be content with only one, or with what you already have. Additionally, you are thus more likely to avoid financial hardship.

*4:3 See Appendix 30 for a detailed discussion on polygamy.

[4:4] You shall give the women their due dowries, equitably. If they willingly forfeit anything, then you may accept it; it is rightfully yours.

Women's Inheritance Rights

[4:7] The men get a share of what the parents and the relatives leave behind. The women too shall get a share of what the parents and relatives leave behind. Whether it is a small or a large inheritance, (the women must get) a definite share.

*If No Will Is Left**

[4:11] GOD decrees a will for the benefit of your children; the male gets twice the share of the female.* If the inheritors are only women, more than two, they get two-thirds of what is bequeathed. If only one daughter is left, she gets one-half. The parents of the deceased get one-sixth of the inheritance

each, if the deceased has left any children. If he left no children, and his parents are the only inheritors, the mother gets one-third. If he has siblings, then the mother gets one-sixth. All this, after fulfilling any will* the deceased has left, and after paying off all debts. When it comes to your parents and your children, you do not know which of them is really the best to you and the most beneficial. This is GOD's law. GOD is Omniscient, Most Wise.

**4:11 Generally, the son is responsible for a family, while the daughter is taken care of by a husband. However, the Quran recommends in 2:180 that a will shall be left to conform with the specific circumstances of the deceased. For example, if the son is rich and the daughter is poor, one may leave a will giving the daughter everything, or twice as much as the son.*

[4:16] The couple who commits adultery shall be punished.* If they repent and reform, you shall leave them alone. GOD is Redeemer, Most Merciful.

[4:19] O you who believe, it is not lawful for you to inherit what the women leave behind, against their will. You shall not force them to give up anything you had given them, unless they commit a proven adultery. You shall treat them nicely. If you dislike them, you may dislike something wherein GOD has placed a lot of good.

Protection for Women

[4:20] If you wish to marry another wife, in place of your present wife, and you had given any of them a great deal, you shall not take back anything you had given her. Would you take it fraudulently, maliciously, and sinfully?

[4:21] How could you take it back, after you have been intimate with each other, and they had taken from you a solemn pledge?

Incest Forbidden

[4:23] Prohibited for you (in marriage) are your mothers, your daughters, your sisters, the sisters of your fathers, the sisters of your mothers, the daughters of your brother, the daughters of your sister, your nursing mothers, the girls who nursed from the same woman as you, the mothers of your wives, the daughters of your wives with whom you have consummated the marriage—if the marriage has not been consummated, you may marry the daughter. Also prohibited for you are the women who were married to your genetic sons. Also, you shall not be married to two sisters at the same time—but do not break up existing marriages. GOD is Forgiver, Most Merciful.

[4:24] Also prohibited are the women who are already married, unless they flee their disbelieving husbands who are at war with you. These are GOD's commandments to you. All other categories are permitted for you in marriage, so long as you pay them their due dowries. You shall maintain your morality, by not committing adultery. Thus, whoever you like among them, you shall pay them the dowry decreed for them. You commit no error by mutually agreeing to any adjustments to the dowry. GOD is Omniscient,

Most Wise.

[4:25] Those among you who cannot afford to marry free believing women, may marry believing slave women. GOD knows best about your belief, and you are equal to one another, as far as belief is concerned. You shall obtain permission from their guardians before you marry them, and pay them their due dowry equitably. They shall maintain moral behavior, by not committing adultery, or having secret lovers. Once they are freed through marriage, if they commit adultery, their punishment shall be half of that for the free women.* Marrying a slave shall be a last resort for those unable to wait. To be patient is better for you. GOD is Forgiver, Most Merciful.

**4:25 This law proves that the punishment for adultery could not possibly be stoning to death as stated in the laws of corrupted Muslims (see 24:2).*

Men and Women Endowed With Unique Qualities

[4:32] You shall not covet the qualities bestowed upon each other by GOD; the men enjoy certain qualities, and the women enjoy certain qualities. You may implore GOD to shower you with His grace. GOD is fully aware of all things.

*Do Not Beat Your Wife**

[4:34] The men are made responsible for the women,** and GOD has endowed them with certain qualities, and made them the bread earners. The righteous women will cheerfully accept this arrangement, since it is GOD's commandment, and honor their husbands during their absence. If you experience rebellion from the women, you shall first talk to them, then (you may use negative incentives like) deserting them in bed, then you may (as a last alternative) beat them. If they obey you, you are not permitted to transgress against them. GOD is Most High, Supreme.

**4:34 God prohibits wife-beating by using the best psychological approach. For example, if I don't want you to shop at Market X, I will ask you to shop at Market Y, then at Market Z, then, as a last resort, at Market X. This will effectively stop you from shopping at Market X, without insulting you. Similarly, God provides alternatives to wife-beating; reasoning with her first, then employing certain negative incentives. Remember that the theme of this sura is defending the women's rights and countering the prevalent oppression of women. Any interpretation of the verses of this sura must be in favor of the women. This sura's theme is "protection of women."*

***4:34 This expression simply means that God is appointing the husband as "captain of the ship." Marriage is like a ship, and the captain runs it after due consultation with his officers. A believing wife readily accepts God's appointment, without mutiny.*

Marriage Arbitration

[4:35] If a couple fears separation, you shall appoint an arbitrator from his family and an arbitrator from her family; if they decide to reconcile, GOD

will help them get together. GOD is Omniscient, Cognizant.

Major Commandments

[4:36] You shall worship GOD alone—do not associate anything with Him. You shall regard the parents, the relatives, the orphans, the poor, the related neighbor, the unrelated neighbor, the close associate, the traveling alien, and your servants. GOD does not like the arrogant show-offs.

What Nullifies Ablution

[4:43] O you who believe, do not observe the Contact Prayers (Salat) while intoxicated, so that you know what you are saying. Nor after sexual orgasm without bathing, unless you are on the road, traveling; if you are ill or traveling, or you had urinary or fecal-related excretion (such as gas), or contacted the women (sexually), and you cannot find water, you shall observe Tayammum (dry ablution) by touching clean dry soil, then wiping your faces and hands therewith. GOD is Pardoner, Forgiver.

Nothing Bad Comes From God

[4:79] Anything good that happens to you is from GOD, and anything bad that happens to you is from you. We have sent you as a messenger to the people,* and GOD suffices as witness.

**4:79 Muhammad was not given any proof of prophethood. Hence the expression "God suffices as a witness" (29:51-52). The gematrical value of "Muhammad" is 92, and $92+79=171=19 \times 9$.*

Proof of Divine Authorship

[4:82] Why do they not study the Quran carefully? If it were from other than GOD, they would have found in it numerous contradictions.*

**4:82 Although the Quran was revealed during the dark ages, you cannot find any nonsense in it; another proof of divine authorship (see the Introduction and Appendix One).*

You Shall Be Courteous

[4:86] When greeted with a greeting, you shall respond with a better greeting or at least an equal one. GOD reckons all things.

[4:102] When you are with them, and lead the Contact Prayer (Salat) for them, let some of you stand guard; let them hold their weapons, and let them stand behind you as you prostrate. Then, let the other group that has not prayed take their turn praying with you, while the others stand guard and hold their weapons. Those who disbelieved wish to see you neglect your weapons and your equipment, in order to attack you once and for all. You commit no error, if you are hampered by rain or injury, by putting down your weapons, so long as you remain alert. GOD has prepared for the disbelievers a shameful retribution.

The Contact Prayers

[4:103] Once you complete your Contact Prayer (Salat), you shall remem-

ber GOD while standing, sitting, or lying down.* Once the war is over, you shall observe the Contact Prayers (Salat); the Contact Prayers (Salat) are decreed for the believers at specific times.

**4:103 Your god is whoever or whatever occupies your mind most of the day. In order to belong in God's kingdom, and enjoy His grace and protection, the Quran exhorts us to remember God "always" (2:152 & 200, 3:191, 33:41-42). This profound fact explains the numerous verses asserting that "most" of those who believe in God are going to Hell (12:106, 23:84-89, 29:61-63, 31:25, 39:38, 43:87). See Footnote 3:191 and Appendix 27.*

[4:104] Do not waver in pursuing the enemy. If you suffer, they also suffer. However, you expect from GOD what they never expect. GOD is Omniscient, Most Wise.

[4:124] As for those who lead a righteous life, male or female, while believing, they enter Paradise; without the slightest injustice.

Divorce Discouraged

[4:128] If a woman senses oppression or desertion from her husband, the couple shall try to reconcile their differences, for conciliation is best for them. Selfishness is a human trait, and if you do good and lead a righteous life, GOD is fully Cognizant of everything you do.

*Polygamy Discouraged**

[4:129] You can never be equitable in dealing with more than one wife, no matter how hard you try. Therefore, do not be so biased as to leave one of them hanging (neither enjoying marriage, nor left to marry someone else). If you correct this situation and maintain righteousness, GOD is Forgiver, Most Merciful.

**4:129 See Appendix 30, entitled "Polygamy."*

[4:130] If the couple must decide to part, GOD will provide for each of them from His bounties. GOD is Bounteous, Most Wise.

You Shall Not Bear False Witness

[4:135] O you who believe, you shall be absolutely equitable, and observe GOD, when you serve as witnesses, even against yourselves, or your parents, or your relatives. Whether the accused is rich or poor, GOD takes care of both. Therefore, do not be biased by your personal wishes. If you deviate or disregard (this commandment), then GOD is fully Cognizant of everything you do.

[5:5] Today, all good food is made lawful for you. The food of the people of the scripture is lawful for you. Also, you may marry the chaste women among the believers, as well as the chaste women among the followers of previous scripture, provided you pay them their due dowries. You shall maintain chastity, not committing adultery, nor taking secret lovers. Anyone who rejects faith, all his work will be in vain, and in the Hereafter he will be with the losers.

Ablution

[5:6] O you who believe, when you observe the Contact Prayers (Salat), you shall: (1) wash your faces, (2) wash your arms to the elbows, (3) wipe your heads, and (4) wash your feet to the ankles. If you were unclean due to sexual orgasm, you shall bathe. If you are ill, or traveling, or had any digestive excretion (urinary, fecal, or gas), or had (sexual) contact with the women, and you cannot find water, you shall observe the dry ablution (Tayammum) by touching clean dry soil, then rubbing your faces and hands. GOD does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative.

Mathematical Proof Supports Quranic Justice

[5:38] The thief, male or female, you shall mark their hands* as a punishment for their crime, and to serve as an example from GOD. GOD is Almighty, Most Wise.

**5:38 The practice of cutting off the thief's hand, as decreed by the false Muslims, is a satanic practice without Quranic basis. Due to the special importance of this example, God has provided mathematical proof in support of marking the hand of the thief, rather than severing it. Verse 12:31 refers to the women who so admired Joseph that they "cut" their hands. Obviously, they did not "cut off" their hands; nobody can. The sum of sura and verse numbers are the same for 5:38 and 12:31, i.e., 43. It is also the will and mercy of God that this mathematical relationship conforms with the Quran's 19-based code. Nineteen verses after 12:31, we see the same word (12:50).*

[5:39] If one repents after committing this crime, and reforms, GOD redeems him. GOD is Forgiver, Most Merciful.

Honoring Previous Scripture

[5:44] We have sent down the Torah,* containing guidance and light. Ruling in accordance with it were the Jewish prophets, as well as the rabbis and the priests, as dictated to them in GOD's scripture, and as witnessed by them. Therefore, do not reverence human beings; you shall reverence Me instead. And do not trade away My revelations for a cheap price. Those who do not rule in accordance with GOD's revelations are the disbelievers.

The Gospel of Jesus: Guidance and Light

[5:46] Subsequent to them, we sent Jesus, the son of Mary, confirming the previous scripture, the Torah. We gave him the Gospel, containing guidance and light, and confirming the previous scriptures, the Torah, and augmenting its guidance and light, and to enlighten the righteous.

Quran: The Ultimate Reference

[5:48] Then we revealed to you this scripture, truthfully, confirming previous scriptures, and superseding them. You shall rule among them in accordance with GOD's revelations, and do not follow their wishes if they differ from the truth that came to you. For each of you, we have decreed laws and

different rites. Had GOD willed, He could have made you one congregation. But He thus puts you to the test through the revelations He has given each of you. You shall compete in righteousness. To GOD is your final destiny - all of you - then He will inform you of everything you had disputed.

Minimum Requirements For Salvation

[5:69] Surely, those who believe, those who are Jewish, the converts, and the Christians; any of them who (1) believe in GOD and (2) believe in the Last Day, and (3) lead a righteous life, have nothing to fear, nor will they grieve.

[5:90] O you who believe, intoxicants, and gambling, and the altars of idols, and the games of chance are abominations of the devil; you shall avoid them, that you may succeed.

Witnessing A Will

[5:106] O you who believe, witnessing a will when one of you is dying shall be done by two equitable people among you. If you are traveling, then two others may do the witnessing. After observing the Contact Prayer (Salat), let the witnesses swear by GOD, to alleviate your doubts: "We will not use this to attain personal gains, even if the testator is related to us. Nor will we conceal GOD's testimony. Otherwise, we would be sinners."

[5:107] If the witnesses are found to be guilty of bias, then two others shall be asked to take their places. Choose two persons who were victimized by the first witnesses, and let them swear by GOD: "Our testimony is more truthful than theirs; we will not be biased. Otherwise, we will be transgressors."

[5:108] This is more apt to encourage an honest testimony on their part, fearing that their oath may be disregarded like that of the previous witnesses. You shall observe GOD and listen. GOD does not guide the wicked.

*Animals and Birds: Submitting Creatures**

[6:38] All the creatures on earth, and all the birds that fly with wings, are communities like you. We did not leave anything out of this book.** To their Lord, all these creatures will be summoned.

**6:38 Animals were among the creatures who took advantage of God's offer to repent after committing the original sin (see the Introduction).*

***6:38 All information relevant to our eternal life of the Hereafter is contained in the Quran. The true believers accept, without hesitation, God's assertion: "We did not leave anything out of this book." The importance of this statement, and similar statements, is reflected in the fact that each of them consists of 19 Arabic letters (Appendix 19).*

Greatness of God

[6:95] GOD is the One who causes the grains and the seeds to crack and germinate. He produces the living from the dead, and the dead from the living. Such is GOD; how could you deviate!

[6:96] At the crack of dawn, He causes the morning to emerge. He made

the night still, and He rendered the sun and the moon to serve as calculation devices. Such is the design of the Almighty, the Omniscient.

[6:97] And He is the One who made the stars to guide you during the darkness, on land and on sea. We thus clarify the revelations for people who know.

[6:98] He initiated you from one person, and decided your path, as well as your final destiny. We thus clarify the revelations for people who understand.

[6:99] He is the One who sends down from the sky water, whereby we produce all kinds of plants. We produce from the green material multitudes of complex grains, palm trees with hanging clusters, and gardens of grapes, olives and pomegranate; fruits that are similar, yet dissimilar. Note their fruits as they grow and ripen. These are signs for people who believe.

*Zakat Must Be Given "On The Day Of Harvest"**

[6:141] He is the One who established gardens, trellised and untrellised, and palm trees, and crops with different tastes, and olives, and pomegranate—fruits that are similar, yet dissimilar. Eat from their fruits, and give the due alms on the day of harvest,* and do not waste anything. He does not love the wasters.

**6:141 Zakat charity is so important, the Most Merciful has restricted His mercy to those who give it (7:156). Yet, the corrupted Muslims have lost this most important commandment; they give Zakat only once a year. We see here that Zakat must be given away "on the day we receive income." The proportion that came to us through Abraham is 2.5% of our net income.*

[6:153] This is My path—a straight one. You shall follow it, and do not follow any other paths, lest they divert you from His path. These are His commandments to you, that you may be saved.

[6:155] This too is a blessed scripture that we have revealed; you shall follow it and lead a righteous life, that you may attain mercy.

[6:156] Now you can no longer say, "The scripture was sent down to two groups before us, and we were unaware of their teachings."

*Mathematics: The Ultimate Proof**

[6:157] Nor can you say, "If only a scripture could come down to us, we would be better guided than they." A proven scripture has now come to you from your Lord, and a beacon, and a mercy. Now, who is more evil than one who rejects these proofs from GOD, and disregards them? We will commit those who disregard our proofs to the worst retribution for their heedlessness.

**6:157 The role of the Quran's mathematical code is evident from the fact that the sum of the verse number (157) plus the gematrical value of "Rashad Khalifa" (1230), through whom the code was revealed, gives 1387, or 19x73.*

*Requirements For Attaining God's Mercy / The Importance of Zakat
Religious Sects Condemned*

[6:159] Those who divide themselves into sects do not belong with you. Their judgment rests with GOD, then He will inform them of everything they had done.

[6:162] Say, "My Contact Prayers (Salat), my worship practices, my life and my death, are all devoted absolutely to GOD alone, the Lord of the universe.

[6:163] "He has no partner. This is what I am commanded to believe, and I am the first to submit."

[6:164] Say, "Shall I seek other than GOD as a lord, when He is the Lord of all things? No soul benefits except from its own works, and none bears the burden of another. Ultimately, you return to your Lord, then He informs you regarding all your disputes."

[7:19] "As for you, Adam, dwell with your wife in Paradise, and eat therefrom as you please, but do not approach this one tree, lest you fall in sin."

[7:20] The devil whispered to them, in order to reveal their bodies, which were invisible to them. He said, "Your Lord did not forbid you from this tree, except to prevent you from becoming angels, and from attaining eternal existence."

[7:21] He swore to them, "I am giving you good advice."

[7:22] He thus duped them with lies. As soon as they tasted the tree, their bodies became visible to them, and they tried to cover themselves with the leaves of Paradise. Their Lord called upon them: "Did I not enjoin you from that tree, and warn you that the devil is your most ardent enemy?"

[7:27] O children of Adam, do not let the devil dupe you as he did when he caused the eviction of your parents from Paradise, and the removal of their garments to expose their bodies. He and his tribe see you, while you do not see them. We appoint the devils as companions of those who do not believe.

Lot: Homosexuality Condemned

[7:80] Lot said to his people, "You commit such an abomination; no one in the world has done it before!

[7:156] "And decree for us righteousness in this world, and in the Hereafter. We have repented to You." He said, "My retribution befalls whomever I will. But My mercy encompasses all things. However, I will specify it for those who (1) lead a righteous life, (2) give the obligatory charity (Zakat),* (3) believe in our revelations, and

**7:156 The importance of the obligatory charity (Zakat) cannot be over emphasized. As instituted in 6:141, Zakat must be given away upon receiving any*

income – 2.5% of one's net income must be given to the parents, the relatives, the orphans, the poor, and the traveling alien, in this order (see 2:215).

[7:157] "(4) follow the messenger, the gentile prophet (Muhammad), whom they find written in their Torah and Gospel. He exhorts them to be righteous, enjoins them from evil, allows for them all good food, and prohibits that which is bad, and unloads the burdens and the shackles imposed upon them. Those who believe in him, respect him, support him, and follow the light that came with him are the successful ones."

**7:157 Muhammad is prophesied in Deuteronomy 18:15-19 and John 14:16-17 & 16:13.*

[9:24] Proclaim: "If your parents, your children, your siblings, your spouses, your family, the money you have earned, a business you worry about, and the homes you cherish are more beloved to you than GOD and His messenger,** and the striving in His cause, then just wait until GOD brings His judgment." GOD does not guide the wicked people.

**9:24 Since the odds are overwhelming against any human being to actually believe and devote the worship to God alone (12:103, 106), it is virtually impossible to see a whole family believe. Thus, most believers have been faced with the choice: "Either me or God and His messenger." This choice is consistently stated by spouses of the believers, or their parents, their children, etc. Consistently, the believers made the right choice. This is a mandatory test for all believers (29:2).*

***9:24 The Quranic, mathematical evidence points specifically at God's Messenger of the Covenant. By adding the gematrical value of "Rashad" (505), plus the value of "Khalifa" (725), plus the verse number (24), we get $505+725+24=1254=19 \times 66$.*

The Winners

[9:71] The believing men and women are allies of one another. They advocate righteousness and forbid evil, they observe the Contact Prayers (Salat) and give the obligatory charity (Zakat), and they obey GOD and His messenger. These will be showered by GOD's mercy. GOD is Almighty, Most Wise.

[9:83] If GOD returns you to a situation where they ask your permission to mobilize with you, you shall say, "You will never again mobilize with me, nor will you ever fight with me against any enemy. For you have chosen to be with the sedentary in the first place. Therefore, you must stay with the sedentary."

[9:84] You shall not observe the funeral prayer for any of them when he dies, nor shall you stand at his grave. They have disbelieved in GOD and His messenger, and died in a state of wickedness.

[9:119] O you who believe, you shall reverence GOD, and be among the truthful.

The Importance of Religious Education

[9:122] When the believers mobilize, not all of them shall do so. A few from each group shall mobilize by devoting their time to studying the religion. Thus, they can pass the knowledge on to their people when they return, that they may remain religiously informed.

[10:84] Moses said, "O my people, if you have really believed in GOD, then put your trust in Him, if you are really submitters [*muslims*]."

[12:31] When she heard of their gossip, she invited them, prepared for them a comfortable place, and gave each of them a knife. She then said to him, "Enter their room." When they saw him, they so admired him, that they cut their hands. They said, "Glory be to GOD, this is not a human being; this is an honorable angel."

[13:12] He is the One who shows you the lightning as a source of fear, as well as hope, and He initiates the loaded clouds.

[13:13] The thunder praises His glory, and so do the angels, out of reverence for Him. He sends the lightning bolts, which strike in accordance with His will. Yet, they argue about GOD, though His power is awesome.

The Importance of Being Appreciative

[14:6] Recall that Moses said to his people, "Remember GOD's blessings upon you. He saved you from Pharaoh's people who inflicted the worst persecution upon you, slaughtering your sons and sparing your daughters. That was an exacting trial from your Lord."

Appreciative vs Unappreciative

[14:7] Your Lord has decreed: "The more you thank Me, the more I give you." But if you turn unappreciative, then My retribution is severe.

Guaranteed Happiness / Now and Forever

[16:97] Anyone who works righteousness, male or female, while believing, we will surely grant them a happy life in this world, and we will surely pay them their full recompense (on the Day of Judgment) for their righteous works.

*An Important Commandment**

[16:98] When you read the Quran, you shall seek refuge in GOD from Satan the rejected.

**16:98 Our salvation is attained by knowing God's message to us, the Quran, and Satan will do his utmost to keep us from being redeemed. Hence this commandment.*

[16:99] He has no power over those who believe and trust in their Lord.

*Muhammad: A Follower of Abraham**

[16:123] Then we inspired you (Muhammad) to follow the religion of Abraham,* the monotheist; he never was an idol worshiper.

**16:123 This informs us that all religious practices, which came to us through Abraham, were intact at the time of Muhammad (see 22:78 and Appendix 9).*

[17:23] Your Lord has decreed that you shall not worship except Him, and your parents shall be honored. As long as one or both of them live, you shall never say to them, "Uff" (the slightest gesture of annoyance), nor shall you shout at them; you shall treat them amicably.

[17:24] And lower for them the wings of humility, and kindness, and say, "My Lord, have mercy on them, for they have raised me from infancy."

[17:26] You shall give the due alms to the relatives, the needy, the poor, and the traveling alien, but do not be excessive, extravagant.

[17:27] The extravagant are brethren of the devils, and the devil is unappreciative of his Lord.

[17:32] You shall not commit adultery; it is a gross sin, and an evil behavior.

Crucial Advice

[17:36] You shall not accept any information, unless you verify it for yourself. I have given you the hearing, the eyesight, and the brain, and you are responsible for using them.

Treat Each Other Amicably

[17:53] Tell My servants to treat each other in the best possible manner, for the devil will always try to drive a wedge among them. Surely, the devil is man's most ardent enemy.

The Noon Prayer

[17:78] You shall observe the Contact Prayer (Salat) when the sun declines from its highest point at noon, as it moves towards sunset. You shall also observe (the recitation of) the Quran at dawn. (Reciting) the Quran at dawn is witnessed.

[17:80] And say, "My Lord, admit me an honorable admittance, and let me depart an honorable departure, and grant me from You a powerful support."

Divine Revelation: The Source of All Knowledge

[17:85] They ask you about the revelation. Say, "The revelation comes from my Lord. The knowledge given to you is minute."

Remembering God Every Chance We Get

[18:23] You shall not say that you will do anything in the future,

[18:24] without saying, "GOD willing."* If you forget to do this, you must immediately remember your Lord and say, "May my Lord guide me to do better next time."

*18:24 This important commandment gives us daily opportunities to remember God.

There is a Good Reason for Everything

[18:78] He said, "Now we have to part company. But I will explain to you

everything you could not stand.

[18:79] "As for the ship, it belonged to poor fishermen, and I wanted to render it defective. There was a king coming after them, who was confiscating every ship, forcibly.

[18:80] "As for the boy, his parents were good believers, and we saw that he was going to burden them with his transgression and disbelief.*

**18:80 Adolf Hitler was a cute and seemingly innocent child. Had he died as a child, many would have grieved, and many would have even questioned God's wisdom. We learn from these profound lessons that there is a good reason behind everything.*

[18:81] "We willed that your Lord substitute in his place another son; one who is better in righteousness and kindness.

[18:82] "As for the wall, it belonged to two orphan boys in the city. Under it, there was a treasure that belonged to them. Because their father was a righteous man, your Lord wanted them to grow up and attain full strength, then extract their treasure. Such is mercy from your Lord. I did none of that of my own volition. This is the explanation of the things you could not stand."

[19:95] All of them will come before Him on the Day of Resurrection as individuals.

[20:14] "I am GOD; there is no other god beside Me. You shall worship Me alone, and observe the Contact Prayers (Salat) to remember Me.

[20:117] We then said, "O Adam, this is an enemy of you and your wife. Do not let him evict you from Paradise, lest you become miserable.

[20:118] "You are guaranteed never to hunger therein, nor go unsheltered.

[20:119] "Nor will you thirst therein, nor suffer from any heat."

[20:120] But the devil whispered to him, saying, "O Adam, let me show you the tree of eternity and unending kingship."

[20:121] They ate from it, whereupon their bodies became visible to them, and they tried to cover themselves with the leaves of Paradise. Adam thus disobeyed his Lord, and fell.

The Myth of Intercession

[21:28] He knows their future and their past. They do not intercede, except for those already accepted by Him, and they are worried about their own necks.*

**21:28 The myth of intercession is Satan's most effective bait (see Appendix 8).*

[22:18] Do you not realize that to GOD prostrates everyone in the heavens and the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animals, and many people? Many others among the people are committed to doom. Whomever GOD shames, none will

honor him. Everything is in accordance with GOD's will.

[23:9] And they observe their Contact Prayers (Salat) regularly.

Adultery

[24:2] The adulteress and the adulterer you shall whip each of them a hundred lashes. Do not be swayed by pity from carrying out GOD's law, if you truly believe in GOD and the Last Day. And let a group of believers witness their penalty.*

**24:2 Social pressure, i.e., public witnessing of the penalty, is the basic punishment (see also 5:38). The lashes shall be symbolic, not severe.*

[24:3] The adulterer will end up marrying an adulteress or an idol worshiper, and the adulteress will end up marrying an adulterer or an idol worshiper. This is prohibited for the believers.

*Dress Code for Believers**

[24:30] Tell the believing men that they shall subdue their eyes (and not stare at the women), and to maintain their chastity. This is purer for them. GOD is fully Cognizant of everything they do.

[24:31] And tell the believing women to subdue their eyes, and maintain their chastity. They shall not reveal any parts of their bodies, except that which is necessary. They shall cover their chests, and shall not relax this code in the presence of other than their husbands, their fathers, the fathers of their husbands, their sons, the sons of their husbands, their brothers, the sons of their brothers, the sons of their sisters, other women, the male servants or employees whose sexual drive has been nullified, or the children who have not reached puberty. They shall not strike their feet when they walk in order to shake and reveal certain details of their bodies. All of you shall repent to GOD, O you believers, that you may succeed.*

**24:30-31 Dressing modestly, therefore, is a trait of the believing men and women. The minimum requirements for a woman's dress is to lengthen her garment (33:59) and to cover her chest. Tyrannical Arab traditions have given a false impression that women must be covered from head to toe; Such is not a Quranic or Islamic dress.*

Encourage Marriage to Discourage Immorality

[24:32] You shall encourage those of you who are single to get married. They may marry the righteous among your male and female servants, if they are poor. GOD will enrich them from His grace. GOD is Bounteous, Knower.

[24:33] Those who cannot afford to get married shall maintain morality until GOD provides for them from His grace. Those among your servants who wish to be freed in order to marry, you shall grant them their wish, once you realize that they are honest. And give them from GOD's money that He

has bestowed upon you. You shall not force your girls to commit prostitution, seeking the materials of this world, if they wish to be chaste. If anyone forces them, then GOD, seeing that they are forced, is Forgiver, Merciful.

God

[24:35] GOD is the light of the heavens and the earth. The allegory of His light is that of a concave mirror behind a lamp that is placed inside a glass container. The glass container is like a bright, pearl-like star. The fuel thereof is supplied from a blessed oil-producing tree, that is neither eastern, nor western. Its oil is almost self-radiating; needs no fire to ignite it. Light upon light. GOD guides to His light whoever wills (to be guided). GOD thus cites the parables for the people. GOD is fully aware of all things.

[24:41] Do you not realize that everyone in the heavens and the earth glorifies GOD, even the birds as they fly in a column? Each knows its prayer and its glorification. GOD is fully aware of everything they do.

You Shall Dress Modestly

[24:60] The elderly women who do not expect to get married commit nothing wrong by relaxing their dress code, provided they do not reveal too much of their bodies. To maintain modesty is better for them. GOD is Hearer, Knower.

[25:68] They never implore beside GOD any other god, nor do they kill anyone – for GOD has made life sacred – except in the course of justice. Nor do they commit adultery. Those who commit these offenses will have to pay.

[25:69] Retribution is doubled for them on the Day of Resurrection, and they abide therein humiliated.

[25:70] Exempted are those who repent, believe, and lead a righteous life. GOD transforms their sins into credits. GOD is Forgiver, Most Merciful.

[25:74] And they say, "Our Lord, let our spouses and children be a source of joy for us, and keep us in the forefront of the righteous."

The Quran Must Be Translated

[26:198] If we revealed this to people who do not know Arabic.

[26:199] And had him recite it (in Arabic), they could not possibly believe in it.

[26:200] We thus render it (like a foreign language) in the hearts of the guilty.

[27:22] He did not wait for long. (The hoopoe) said, "I have news that you do not have. I brought to you from Sheba, some important information.

[27:23] "I found a woman ruling them, who is blessed with everything, and possesses a tremendous palace.

Back in Sheba

[27:29] She said, "O my advisers, I have received an honorable letter.

[27:30] "It is from Solomon, and it is, 'In the name of GOD, Most Gracious, Most Merciful.' *

**27:30 The 'Basmalah' included in this verse compensates for the 'Basmalah' that is missing from Sura 9, 19 suras earlier. This restores the total occurrence of 'Basmalah' to 114, 19x6. See Appendix 29 for details of a vast and profound miracle attached to this 'Basmalah.'*

[27:31] "Proclaiming: 'Do not be arrogant; come to me as submitters.'"

[27:32] She said, "O my advisers, counsel me in this matter. I am not deciding anything until you advise me."

[27:33] They said, "We possess the power, we possess the fighting skills, and the ultimate command is in your hand. You decide what to do."

[27:34] She said, "The kings corrupt any land they invade, and subjugate its dignified people. This is what they usually do.

[27:35] "I am sending a gift to them; let us see what the messengers come back with."

Lot

[29:28] Lot said to his people, "You commit such an abomination, no one in the world has ever done it before you.

The Contact Prayers (Salat)

[29:45] You shall recite what is revealed to you of the scripture, and observe the Contact Prayers (Salat), for the Contact Prayers prohibit evil and vice. But the remembrance of GOD (through Salat) is the most important objective.* GOD knows everything you do.

**29:45 Your god is whatever occupies your mind most of the time (see 20:14 & Appendix 27).*

[30:21] Among His proofs is that He created for you spouses from among yourselves, in order to have tranquility and contentment with each other, and He placed in your hearts love and care towards your spouses. In this, there are sufficient proofs for people who think.

More Proofs

[30:22] Among His proofs are the creation of the heavens and the earth, and the variations in your languages and your colors. In these, there are signs for the knowledgeable.

The Second Commandment

[31:14] We enjoined the human being to honor his parents. His mother bore him, and the load got heavier and heavier. It takes two years (of intensive care) until weaning. You shall be appreciative of Me, and of your parents. To Me is the ultimate destiny.

[33:52] Beyond the categories described to you, you are enjoined from

marrying any other women, nor can you substitute a new wife (from the prohibited categories), no matter how much you admire their beauty. You must be content with those already made lawful to you. GOD is watchful over all things.

Dress Code for Women

[33:59] O prophet, tell your wives, your daughters, and the wives of the believers that they shall lengthen their garments. Thus, they will be recognized (as righteous women) and avoid being insulted. GOD is Forgiver, Most Merciful.

[36:6] To warn people whose parents were never warned, and therefore, they are unaware.

[36:7] It has been predetermined that most of them do not believe.

[36:8] For we place around their necks shackles, up to their chins. Consequently, they become locked in their disbelief.

[36:9] And we place a barrier in front of them, and a barrier behind them, and thus, we veil them; they cannot see.

[36:10] It is the same whether you warn them or not, they cannot believe.*

*36:10 *Everyone is already stamped as a believer or a disbeliever. See Appendix 14.*

*God's Messenger of the Covenant**

[34:46] Say, "I ask you to do one thing: Devote yourselves to GOD, in pairs or as individuals, then reflect. Your friend (Rashad) is not crazy. He is a manifest warner to you, just before the advent of a terrible retribution."

*34:46 *By placing the gematrical value of "Rashad" (505) next to the value of "Khalifa" (725), then the sura number (34), and the verse number (46), we get 5057253446=19x266171234.*

Signs of God

[36:33] One sign for them is the dead land: we revive it and produce from it grains for their food.

[36:34] We grow in it gardens of date palms, and grapes, and we cause springs to gush out therein.

[36:35] This is to provide them with fruits, and to let them manufacture with their own hands whatever they need. Would they be thankful?

[36:36] Glory be to the One who created all kinds of plants from the earth, as well as themselves, and other creations that they do not even know.

[36:37] Another sign for them is the night: we remove the daylight therefrom, whereupon they are in darkness.

[36:38] The sun sets into a specific location, according to the design of the Almighty, the Omniscient.

[36:39] The moon we designed to appear in stages, until it becomes like an old curved sheath.

[36:40] The sun is never to catch up with the moon - the night and the day never deviate - each of them is floating in its own orbit.

Follow the Word of God

[39:18] They are the ones who examine all words, then follow the best. These are the ones whom GOD has guided; these are the ones who possess intelligence.

[39:44] Say, "All intercession belongs to GOD." To Him belongs all sovereignty of the heavens and the earth, then to Him you will be returned.

The Best Deal

[40:40] Whoever commits a sin is requited for just that, and whoever works righteousness – male or female – while believing, these will enter Paradise wherein they receive provisions without any limits.

[41:11] Then He turned to the sky, when it was still gas, and said to it, and to the earth, "Come into existence, willingly or unwillingly." They said, "We come willingly."

Perfect Happiness: Now and Forever

[41:30] Those who proclaim: "Our Lord is GOD," then lead a righteous life, the angels descend upon them: "You shall have no fear, nor shall you grieve. Rejoice in the good news that Paradise has been reserved for you.

[41:31] "We are your allies in this life, and in the Hereafter. You will have in it anything you wish for; you will have anything you want.

Language is Irrelevant

[41:44] If we made it a non-Arabic Quran they would have said, "Why did it come down in that language?" Whether it is Arabic or non-Arabic, say, "For those who believe, it is a guide and healing. As for those who disbelieve, they will be deaf and blind to it, as if they are being addressed from far-away."

Only One Religion Monotheists vs Idol Worshipers

[42:13] He decreed for you the same religion decreed for Noah, and what we inspired to you, and what we decreed for Abraham, Moses, and Jesus: "You shall uphold this one religion, and do not divide it." The idol worshipers will greatly resent what you invite them to do. GOD redeems to Himself whomever He wills; He guides to Himself only those who totally submit.

[42:38] They respond to their Lord by observing the Contact Prayers (Salat). Their affairs are decided after due consultation among themselves, and from our provisions to them they give (to charity).

*Which Hadith?**

[45:6] These are GOD's revelations that we recite to you truthfully. In which Hadith other than GOD and His revelations do they believe?

*45:6-7 God condemns "Hadith" by name, and informs us that it is a blasphemous fabrication.

*40: The Age of Decision**

[46:15] We enjoined the human being to honor his parents. His mother bore him arduously, gave birth to him arduously, and took intimate care of him for thirty months. When he reaches maturity, and reaches the age of forty,* he should say, "My Lord, direct me to appreciate the blessings You have bestowed upon me and upon my parents, and to do the righteous works that please You. Let my children be righteous as well. I have repented to You; I am a submitter."

**46:15 God knows full well who deserves to go to Heaven and who deserves to go to Hell. It is His law that whomever He puts to death before the age of 40 shall go to Heaven. God's immense mercy is reflected in the fact that most people have difficulty accepting this divine mercy; they argue: "Put them in Hell!" See Appendix 32.*

Study the Quran

[47:24] Why do they not study the Quran carefully? Do they have locks on their minds?

[47:31] We will certainly put you to the test, in order to distinguish those among you who strive, and steadfastly persevere. We must expose your true qualities.

Believers Set the Example

[49:11] O you who believe, no people shall ridicule other people, for they may be better than they. Nor shall any women ridicule other women, for they may be better than they. Nor shall you mock one another, or make fun of your names. Evil indeed is the reversion to wickedness after attaining faith. Anyone who does not repent after this, these are the transgressors.

The Only Criterion For Distinguishing Among The People

[49:13] O people, we created you from the same male and female, and rendered you distinct peoples and tribes, that you may recognize one another. The best among you in the sight of GOD is the most righteous. GOD is Omniscient, Cognizant.

[50:16] We created the human, and we know what he whispers to himself. We are closer to him than his jugular vein.

[52:20] They relax on luxurious furnishings, and we match them with beautiful spouses.

[55:1] The Most Gracious.

[55:2] Teacher of the Quran.

[56:35] We create for them mates.

[56:36] Never previously touched.

[56:37] Perfectly matched.

[56:79] None can grasp it except the sincere.*

**56:79 The insincere who are not satisfied with the Quran alone are divinely prevented from understanding the Quran. This concept is repeated throughout the*

Quran (17:45-46, 18:57). Consequently, they cannot understand this verse. For example, compare this translation of 7:3, 17:46, 41:44, and 56:79 with other translations.

[58:1] GOD has heard the woman who debated with you about her husband, and complained to GOD. GOD heard everything the two of you discussed. GOD is Hearer, Seer.

[59:23] He is the One GOD; there is no other god beside Him. The King, the Most Sacred, the Peace, the Most Faithful, the Supreme, the Almighty, the Most Powerful, the Most Dignified. GOD be glorified; far above having partners.

Important Commandments to All Believers

[62:9] O you who believe, when the Congregational Prayer (Salat Al-Jumu'ah) is announced on Friday, you shall hasten to the commemoration of GOD, and drop all business. This is better for you, if you only knew.

[65:6] You shall allow them to live in the same home in which they lived with you, and do not make life so miserable for them that they leave on their own. If they are pregnant, you shall spend on them until they give birth. If they nurse the infant, you shall pay them for this service. You shall maintain the amicable relations among you. If you disagree, you may hire another woman to nurse the child.

The Myth of Intercession Shattered

[66:10] GOD cites as examples of those who disbelieved the wife of Noah and the wife of Lot. They were married to two of our righteous servants, but they betrayed them and, consequently, they could not help them at all against GOD. The two of them were told, "Enter the Hell-fire with those who deserved it."

Examples of the Believers: Pharaoh's Wife

[66:11] And GOD cites as an example of those who believed the wife of Pharaoh. She said, "My Lord, build a home for me at You in Paradise, and save me from Pharaoh and his works; save me from the transgressing people."

Mary

[66:12] Also Mary, the Amramite. She maintained her chastity, then we blew into her from our spirit. She believed in the words of her Lord and His scriptures; she was obedient.

[69:40] This is the utterance of an honorable messenger.

[69:41] Not the utterance of a poet; rarely do you believe.

[69:42] Nor the utterance of a soothsayer; rarely do you take heed.

[69:43] A revelation from the Lord of the universe.

Muhammad Forbidden from Issuing Any Religious Teachings

[69:44] Had he uttered any other teachings.

[69:45] We would have punished him.

[69:46] We would have stopped the revelations to him.

[69:47] None of you could have helped him.

[72:18] The places of worship belong to GOD; do not call on anyone else beside GOD.

[73:2] Meditate during the night, except rarely.

[73:3] Half of it, or a little less.

[73:4] Or a little more. And read the Quran from cover to cover.

Muhammad Forbidden from Explaining the Quran

[75:16] Do not move your tongue to hasten it.

[75:17] It is we who will collect it into Quran.

[75:18] Once we recite it, you shall follow such a Quran.

[75:19] Then it is we who will explain it.

[76:30] Whatever you will is in accordance with GOD's will. GOD is Omniscient, Wise.

[83:1] Woe to the cheaters.

[83:2] Who demand full measure when receiving from the people.

[83:3] But when giving them the measures or weights, they cheat.

[83:4] Do they not know that they will be resurrected?

[96:1] Read, in the name of your Lord, who created.*

**96:1-19 From 96 to 114 is 19 suras. The first revelation (96:1-5) is 19 Arabic words, 76 letters (19x4). The sura consists of 19 verses and 304 Arabic letters (Appendices 1 & 23).*

[96:2] He created man from an embryo.

[96:3] Read, and your Lord, Most Exalted.

[96:4] Teaches by means of the pen.

[96:5] He teaches man what he never knew.

[96:9] Have you seen the one who enjoins.

[96:10] Others from praying?

[96:11] Is it not better for him to follow the guidance?

[96:12] Or advocate righteousness?

[96:13] If he disbelieves and turns away.

[96:14] Does he not realize that GOD sees?

[96:15] Indeed, unless he refrains, we will take him by the forelock.

[96:16] A forelock that is disbelieving and sinful.

[96:17] Let him then call on his helpers.

[96:18] We will call the guardians of Hell.

[96:19] You shall not obey him; you shall fall prostrate and draw nearer.